

STATE OF SOUTH CAROLINA

GREENVILLE COUNTY

Know All Men by These Presents:

That William S. H. Piper by his attorney in fact, Ruth M. Piper, and Ruth M. Piper in consideration of the sum of nine hundred fifty (\$950.00) DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said E. H. Asair, his heirs and assigns forever,

All that piece, parcel, or lot of land in the State and County aforesaid, in the City of Greenville, being designated as Lot No. 51, on plat of University Park of Edenton, dated and recorded in the N. C. Office for Greenville County in Part Book P at page 127, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Bradley Boulevard at the joint front corner of Lot Nos. 50 and 51 and running thence with the joint line of said lots N. 75 feet to an iron pin on the northern side of a 20 foot alley; thence N. 25 feet to an iron pin, joint rear corner of Lot Nos. 51 and 52; thence with the joint line of said lots N. 175 feet to an iron pin on the southern side of Bradley Boulevard; thence S. 57-21 W. 75 feet to the point of beginning.

This being a portion of the property conveyed to the grantors by deed recorded in the N. C. Office for Greenville County in Volume 345 at page 159.

For Power of Attorney from William S. H. Piper to Ruth M. Piper, reference is made to Volume 349 at page 365.

This conveyance is subject to the restrictive covenants recorded in Volume 345 at page 11 and as amended in Volume 345 at pages 7 and 256.

Grantee to pay 1951 taxes.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and His Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee(s)'s Heirs and Assigns against the grantor(s) and the grantor(s)'s Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor(s)'s hands and seals this 5th day of March in the year of our Lord One Thousand Nine Hundred and fifty-one.

Signed, Sealed and Delivered in the Presence of

Margaret Tallant
J. H. Price, Jr.

William S. H. Piper (Seal)
Ruth M. Piper (Seal)
Ruth M. Piper (Seal)
Ruth M. Piper (Seal)

State of South Carolina
Greenville County

Personally appeared before me Margaret Tallant

and made oath that she saw the within named grantor(s) William S. H. Piper by his attorney in fact, Ruth M. Piper and Ruth M. Piper sign, seal and as their act and deed deliver the within written deed, and that she, with J. H. Price, Jr. witnessed the execution thereof.

Sworn to before me this 5th day of March, A. D. 19 51.
J. H. Price, Jr. (Seal)
Notary Public for South Carolina

Margaret Tallant

State of South Carolina
Greenville County

RENUNCIATION OF DOWER

I, J. H. Price, Jr. Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Ruth M. Piper wife of the within named William S. H. Piper did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto E. H. Asair, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 5th day of March, A. D. 19 51.
J. H. Price, Jr. (Seal)
Notary Public for South Carolina

Ruth M. Piper

Cancelled documentary stamps attached: S. C. \$ U. S. \$
Recorded this 27th day of August 19 52, at 4:13 P. M., No. #19017

279-2-55